

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10

TEN  
RUPEES  
Rs.10

भारत

INDIA

INDIA NON JUDICIAL

पश्चिम बंगाल WEST BENGAL

ATTESTED

Ator Ali 10.05.2024

90AB 435508

Ator Ali  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas



Nirapada Sardar

BEFORE THE NOTARY  
Basirhat Sub-Division  
Dist.-North 24 Pargs.

Form 26  
(See rule  
4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKSABHA (NAME OF THE HOUSE) FROM 18-BASIRHAT CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, NIRAPADA SARDAR, son of Lt. RAMFAL SARDAR, Aged about 58 years, resident of Vill & P.O.- Khulna, P.S.- Sandeshkhali, Dist.- North 24 Parganas, Pin- 743446, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by- Communist Party of India (Marxist)

(\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate.~~ (\*\*strike out whichever is not applicable)

(2) My name is enrolled in 126, Hingalganj SC (Name of the Constituency and the state), at Serial No.- 667, in Part No.- 170.

(3) My contact telephone number(s) is - 9732670282 and my e-mail id (if any) is- sardarnirapada@gmail.com and my social media account(s) (if any) is/are-

- I. Facebook :- Nirapada Sardar (<https://www.facebook.com/nirapada.sardar.56?mibextid=ZbWKwL>)
- II. You Tube:- Nirapada Sardar (<https://youtube.com/@NirapadaSardar&list=PLMmoZMc4EMecOF>)
- III. Whats App:- 9732670282

10 MAY 2024

Nirapada Sardar  
10.05.24



NO 5360  
SOLD TO Niraj Kumar Singh & Anand Kumar Singh  
RS 1000 DT 9/5/24

Stamp Vendor  
BASIRHAT COURT  
North 24 Parganas.

Stamp Vendor-Abhijit Raha  
BASIRHAT TREASURY  
Date of Challan .....  
Challan Amount Rs .....

18 APR 2024

2000



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self NIRAPADA SARDAR	DIVPS3027K	NOT APPLICABLE	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse DIPA MUNDA SARDAR	BJQPM0521G	2022-23	(i) 4,35,300.00
			2023-24	(ii) 4,44,080.00
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	Dependent 1 JYOTI PRAKASH SARDAR	QYBPS3176J		(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5.	Dependent 2 ANINDITA SARDAR	PAN CARD NOT ALLOTTED		(i) NIL

Nirapada Sardar  
10.05.24

2



10 MAY 2024

ATTESTED  
Ator Ali  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas  
10.05.2024

			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL
6.	Deponent-3	NOT APPLICABLE	(i)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	FIR NO.- 23/24, P.S.- SANDESKHALI, NORTH 24 PARGANAS, BASIRHAT POLICE DISTRICT.	FIR NO.-17/24, P.S.- SANDESKHALI, NORTH 24 PARGANAS, BASIRHAT POLICE DISTRICT.	FIR NO.- 386/15, P.S.- SANDESKH ALI, NORTH 24 PARGANAS, BASIRHAT POLICE DISTRICT.	GDE NO.- 104/24, 113/24, DATED- 03.03.2024, PR/NCR- 124/24, P.S.- SANDESKHALI, NORTH 24 PARGANAS, BASIRHAT POLICE DISTRICT.
(b)	Case No. with Name of the Court	SANDESKHALI P.S. CASE NO.- 23/24, DATED-09.02.2024, GR NO.- 479/24, PENDING BEFORE GRO AT BASIRHAT COURT.	SANDESKHALI P.S. CASE NO.- 23/24, DATED- 08.02.2024, GR NO.- 430/24, PENDING BEFORE GRO AT BASIRHAT COURT.	SANDESKH ALI P.S. CASE NO.- 386/15, DATED- 16.07.2015, PENDING BEFORE LD. 2 <sup>ND</sup> ADDL. JM AT BASIRHAT ,NORTH 24	NGR NO.- 1328/24, PENDING BEFORE LD. SDEM AT BASIRHAT ,NORTH 24 PARGANAS.

3



10 MAY 2024

ATTESTED  
*Ator Ali*  
 NOTARY  
 Regd. No.-17/2002  
 Basirhat Sub-Division  
 Dist.-North 24 Parganas  
 10.05.2024

Nripada Sanjay  
 10.05.24

W. K. Sarker, 10.05.24

				PARGANAS.	
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/s- 147/148/149/445/436/120 (B)/379/427 L.P.C. AND 5 PREVENTION OF CRUELTY TO ANIMAL ACT.	U/s- 147/148/149/325/307/427/379/435 L.P.C.	U/s- 124 (A)/147/148/149/354 (B)/506/34 L.P.C.	U/s- 107/116 (3) Cr. P.C.
(d)	Brief description of offence	UNLAWFUL ASSEMBLY, GRIEVOUS HURT, ATTEMPT TO MURDER, THEFT, COMMIT MISCHEIF FAIR OR ANY EXCLUSIVE SUBSTANCE INTENDING TO CAUSE THE DESTRUCTION OF ANY BUILDING WHICH IS ORDINARILY USED AS PLACE OF WORSHIP OR AS A HUMAN DWELLINGS OR AS A PLACE OF CUSTODY AT PROPERTY AND PREVENT THE INFECTIOUS OF UNNECESSARY PAIN OR SUFFERING ON ANIMAL.	UNLAWFUL ASSEMBLY, GRIEVOUS HURT, ATTEMPT TO MURDER, THEFT, COMMIT MISCHEIF FAIR OR ANY EXCLUSIVE SUBSTANCE INTENDING TO CAUSE DAMAGE TO ANY PROPERTY.	UNLAWFUL ASSEMBLY AND MOLESTATION.	BREACH OF THE PEACE OR DISTURB THE PUBLIC TRANQUILITY.
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO	NO



4

ATTESTED

Ator Ali, 10.05.24

Ator Ali

NOTARY

Regd. No.-17/2002

Basirhat Sub-Division

Dist.-North 24 Parganas

10 MAY 2024

(6) Cases of conviction

✓  
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

10.05.24  
Nisapada Sarker.

5



ATTESTED

Ator Ali  
10.05.2024

Ator Ali

NOTARY

Regd. No.-17/2002

Basirhat Sub-Division

Dist.-North 24 Parganas

10 MAY 2024

	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

6



ATTESTED.

*Ator Ali*  
10.05.2024

NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas

10 MAY 2024

Nirapada Sarker  
10.05.24

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/-	5,000/-	NOT APPLICABLE	2,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	Bank- State Bank of India (Savings Account), Boyermari Branch, vide A/c No.- 36213533237, IFSC Code- SBIN0008734 Rs.- 1,60,000/- (crowd funding)  Indian Bank, Basirhat Branch, vide A/c No.- 7760351930 Rs.- 33,182/-	Bank- State Bank of India (Savings Account), Banshroni Branch, vide A/c No.- 20030113248. IFSC Code- SBIN0011536. Rs.- 27,000/-	NOT APPLICABLE	Bank- State Bank of India (Savings Account), Banshroni Branch, vide A/c No.- 42002020749. IFSC Code- SBIN0011536. Rs.- 2,000/-	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the	NIL	Khulna Post Office, vide A/c No.- 743439439926 87 (J), dated:- 17.08.2020, Rs.- 10,000/-  vide A/c No.- 743439439929 37 (J), dated-	NOT APPLICABLE	NIL	NIL	NIL

7



**ATTESTED**

*Ator Ali*

NOTARY

Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas

10 MAY 2024

Nirajapada Sarkar 10.05.2024



Notarialis Janardhan Das 05.24

	amount		16.12.2020, Rs.- 5,000/-  Vide A/c No.- 743439439929 37 (S), dated:- 09.12.2017, Rs.- 20,000/-  Vide A/c No.- 743439439927 54 (J), dated- 12.09.2020, Rs.- 5,000/-  PLI Policy No.- 000000444323 4, Rs.- 54,375/-				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts / Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Rs.- 2,75,000/- 4 Bhari Gold	NOT APPLICABLE	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
(ix)	Gross Total value	Rs.-2,03,182/-	Rs.- 4,01,375/-	NOT APPLICABLE	Rs. 4000/-	NIL	NIL

8



110 MAY 2024

ATTESTED

*Ator Ali*  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas

*10.05.2024*

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	NIL	NIL	NIL	(Son) Dag No.- 156, Khatian No.-94/1, Mouja- Khulna, P.S.- Sandeshkhali, JL No.- 39, Deed No.- 5523/18	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	1 Bigha 15 Katha	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	14.08.2018	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	Rs.- 2,92,578/-	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	Rs.- 3,65,417/-	NIL	NIL

Ms. Ananta Sarkar - 10.05.24



ATTESTED  
*Ator Ali*  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas  
10.05.2024

10 MAY 2024

Nisapada Sardar-10.05.24

(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the	NIL	NIL	NIL	NIL	NIL	NIL

10



10 MAY 2024

ATTESTED

*Ator Ali*  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas

*10.05.2024*

Nirapala Sardar. 10.05.24

	time of purchase						
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Chirantani Park, Mailing address A-9 Chirantani Park, Kolkata-700070 within the limits of ward No.113 Borough XI of Kolkata-700070	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	500	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	500	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	13.05.2015	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	14,00,000.00	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs.-17,05,500/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as	NIL	NIL	NIL	NIL	NIL	NIL



**ATTESTED**  
*Ator Ali*  
10.05.2024  
**Ator Ali**  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas

**10 MAY 2024**

	interest in property)						
(vi)	Total of current market value of (i) to (v) above	Rs.- 17,05,500/-	NIL	NIL	Rs.- 3,65,417/-	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Allahabad Bank (now Indian Bank), Kolkata New Alipore Branch, vide A/c No.- 50275215603, Total Loan Amount- 12,00,000.00/- Due Loan Amount- 5,00,000/-	Allahabad Bank (now Indian Bank), Kolkata New Alipore Branch, vide A/c No.- 50275215603, Total Loan Amount- 12,00,000.00/- Due Loan Amount- 5,00,000/-	NOT APPLICABLE	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	Rs. - 5,00,000/-	Rs. - 5,00,000/-	NOT APPLICABLE	NIL	NIL	NIL

Nirapada Sardar. 10.05.24



12

**ATTESTED**

*Ator Ali*  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas  
10.05.2024

**10 MAY 2024**

*Nirapada Sarkar.*  
*10.05.24.*

(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  <b>NOT APPLICABLE</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date) <b>NIL</b></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p style="text-align: right;">✓</p> <p>YES/NO          (Pl. tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p><b>NIL</b>   <b>NIL</b>   <b>NIL</b>   <b>NIL</b>   <b>NIL</b>   <b>NIL</b></p>	<p><b>NIL</b></p>



**ATTESTED**

*Ator Ali*  
 NOTARY  
 Regd. No.-17/2002  
 Basirhat Sub-Division  
 Dist.-North 24 Parganas

**10 MAY 2024**

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self :- **Social Worker**

(b) Spouse :- **Assistant Teacher**

(c) (9A) Details of source(s) of income:

(a) Self – **Pension Holder (Ex- MLA)**

(b) Spouse – **Salary of Assistant Teacher**

(c) Source of income, if any, of dependents, **NOT APPLICABLE.**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NOT APPLICABLE.**

(b) details of contracts entered into by spouse **NOT APPLICABLE.**

(c) details of contracts entered into by dependents **NOT APPLICABLE.**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

14



**ATTESTED**

*Ator Ali*  
10.05.2024

**Ator Ali**  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas

**10 MAY 2024**

*Nisarpada Sarder  
10.05.24*

candidate or spouse or dependents have interest **NOT APPLICABLE**.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**.

**(10) My educational qualification is as under:**

**HIGHER SECONDARY PASSED, in 1987.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	SHRI. NIRAPADA SARDAR		
2.	Full postal address	VILL & P.O.- KHULNA, P.S.- SANDESHKHALI, DIST.- NORTH 24 PARGANAS , PIN- 743446.		
3.	Number and name of the constituency and State	18- BASIRHAT, WEST BENGAL		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	COMMUNIST PARTY OF INDIA (MARXIST)		
5.	Total number of pending criminal cases	04 (FOUR)		
6.	Total Number of cases in which convicted	NIL		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	DIVPS3027K	NIL	NIL
	(b) Spouse	BJQPM0521G	2023-24	4,44,080/-
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(d) Dependent	QYBPS3176J	NIL	NIL
8.	Details of Assets and Liabilities (including offshore assets) in rupees			

Nirapada Sardar  
10.05.24



10 MAY 2024

ATTESTED

*Ator Ali*  
10.05.2024

*Ator Ali*  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas



	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs.- 2,03,182/-	Rs.- 4,01,375/-	NOT APPLICABLE	Rs. - 4,000.00	NIL	NIL
B.	Immoveable Assets	Rs.- 17,05,500/-	NIL	NOT APPLICABLE	Rs.- 3,65,417 /-	NIL	NIL
	I. Purchase Price of self- acquired immovable property	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
	II. Development/co nstruction cost of immovable property after Purchase (if applicable)	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
	III. Approximate Current Market Price  (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NOT APPLICABLE	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) <b>HIGHER SECONDARY PASSED, in 1987.</b>						

Nirupada Sarda  
10.05.24

16



10 MAY 2024

ATTESTED

*Ator Ali*  
NOTARY  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....this the day  
of.....

**DEPONENT**

Identified by me,

*Kinkar Kanti Roy*  
Advocate  
10/05/2024  
KINKAR KANTI ROY  
ADVOCATE  
Enrollment No. WB-120350

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



**ATTESTED**

*Ator Ali*  
NOTARY 10.05.2024  
Regd. No.-17/2002  
Basirhat Sub-Division  
Dist.-North 24 Parganas

10 MAY 2024

*Notary Public Ator Ali*  
10.05.24